

**PTEA EXECUTIVE BOARD / REP COUNCIL MEETING**

**MINUTES – October 2, 2018 MEETING**

President, Ann Marie Finnen, called the meeting to order 3:30pm @ PV School.

**ATTENDANCE:** **PRESENT** **ABSENT**

**OFFICERS:**

Ann Marie Finnen, Pres. (publ/neg) – SJG	X	
Lee Ann Brensinger, VP (pub / negotiations) – HS	X	
Denise Donch, Treasurer (IPD/ Ins.) – PV	X	
Susan Berardinelli, Secretary (LAR/Social/ Neg) – HS	X	

**HIGH SCHOOL**

Peggy Bionde (AR)	X	
Keith Brady (AR/ neg)	X	
Greg Caufield (AR)	X	
Rhett Eveland (AR)	X	
Angela Kohle (Pride)	X	
Susan Shuttlesworth (Cty Rep / AR)	X	
Fernando Roldan (negotiations)		X

**PV SCHOOL**

Jean Bottino (AR)	X	
Christina Marks (AR)	X	
Michele Crefeld (AR)	X	
Susan Quagliana (LAR)	X	
Pattie Walker (AR /Membership)	X	
Gregg Slaff (negotiations)		X

**SJG SCHOOL**

Sharon Martinez (LAR)	X	
Jacki Griffith (AR)	X	
Kristin Zerden (AR)	X	

**N.BLVD SCHOOL**

Dana Vuolo (Grievance)	X	
Kim Meyerson (LAR)	X	
Nancy Smith (AR)	X	
Patty O’Hara (AR)	X	

**HILLVIEW SCHOOL**

Denise Segedin (LAR)	X	
Patty Sedran (AR)	X	
Valerie Munro (AR)	X	

**TREASURER'S REPORT:** Denise Donch

The October Treasurer's Report was reviewed. A motion to accept report was made by Patty O'Hara, seconded by Nancy Smith, & all were in favor. Should be done meeting with accountant by end of this week..

**SECRETARY'S REPORT:** Susan Berardinelli

The September minutes were reviewed. A motion to accept was made by Lee Ann Brensinger, seconded by Patty Sedren, & all were in favor.

**PRESIDENT'S REPORT:** Ann Marie Finnen

- **County Calendar of Events** / directory were available to give our members.
- **Chapter 78** - Gov. Phil Murphy's is supportive of public employees and is working to help relieve the financial burden of our health insurance premiums. The Assembly Bill A-4253 decouples our contributions from the cost of the premium. Please ask all members to sign petition which NJEA will deliver to the state house. The petition is to support lower cost of health insurance contributions, stop districts from privatizing support staff, and to require the BOE to provide just cause before any non-certificated staff member could be terminated. Ann Marie will pick up petition of signatures on 10/5.
- **Rally for Relief** – Oct. 10<sup>th</sup> Morristown Town Hall 4-6pm. Stand together and demand respect for public education. Wear Red & bring friends/family. A flyer and blast will be sent.
- **Insurance Open Enrollment Month** – Deadline Nov. 1<sup>st</sup> & changes will be eff. January 2019. There is one change this year; we have an additional option – for a ZERO Co-Pay Plan, which lowers the premium cost. There will be an informative mtg at H.S. on Oct. 15.
- **General Membership / Benefits Fair** – Oct. 16<sup>th</sup> @h.s. - \*\*Lee Ann Brensinger motioned to allow Ann Marie Finnen to set the agenda for the GM mtg on Oct. 16<sup>th</sup>. Patty O'Hara seconded the motion, and all were in favor. Sue Berardinelli gave update and asked to put flyers in main office. Please send her updates on RSVPs.
- **New Member Welcome** – Oct. 4<sup>th</sup> Sue B. reviewed list of attendees and reminded those who signed up to bring snacks. To be held in h.s. media center.
- **ESP Celebration 11/13/18** – Flyers given out. Notify all ESPs of this great celebration event.
- **Teachers Convention** - Atlantic City Nov. 8-9. Bus service is available Thursday @ 6:15am. Great workshops available. Info will be sent in mail. Bring you new NJEA cards which should be received in mail. Can go to MCCEA.com website for Eventbrite info.
- **MCCEA - County Committees** are always looking for volunteers to help. It's a great way to get involved. Please check on their website if interested.
- **Congratulations to James Bermudez** – appointed to the NJEA Human & Civil Rights Committee, representing Morris County.

**VICE PRESIDENT'S REPORT – Lee Ann Brensinger**

- **Negotiations:** Survey sent out & rec'd 45 responses so far. Remind members to complete survey as sight will be shut down Oct 31<sup>st</sup>, so team will review surveys. With the concerns

of Janus and ESP situation, the whole dynamics of neg. can change. Flyers: "What Can Be Negotiated" were given out for all members.

- **Philanthropic:** 1) Baked Potato Night and a Pizza Taste Off contest was discussed and will be held in spring (2 separate events). Advise if you have or know of a local Pizza establishment. 3) Yankee Candle flyers were available for distribution. We receive 40%. Deadline for orders is October 31<sup>st</sup>. Delivery before Christmas.

### **OLD BUSINESS:**

**Facilities Issues:** Currently speaking with NJEA regarding some work site concerns.

**Consultative Committees:** Need to start putting committees together.

**Food Pantry Donations:** Try to spread word. What is brought to Benefits Fair would be in time for use at Thanksgiving.

### **NEW BUSINESS:**

#### **CORRESPONDENCE:**

#### **COMMITTEE CHAIRS:**

**IPD CHAIR:** ScIP teacher members: NB-Dana Vuolo, HV-Sarah Callaghan, SJG-Yvette McBain, PV-Candace McCaffery, PTHS-James Bermudez. Members can discuss PD suggestions and evaluation concerns with ScIPs.

**INSURANCE CHAIR:** Denise Donch - See President's Report

**PRIDE:** Angela Kohle – per Lee Ann,

- Oct. 3<sup>rd</sup>, Supporting Teens in Reducing Their Stress @ Friendship Hall 7pm. – 75 free books.

- Oct. 18<sup>th</sup> – Chris Herren story – in Lincoln Park

- Feb. 26<sup>th</sup> – Empty Bowls

- Feb. 12<sup>th</sup> – Friends of Education. Please start thinking of nominations.

**SOCIAL CHAIR:** Susan Berardinelli

- New Member Welcome Oct. 4<sup>th</sup> – see President's Report.

- Benefits Fair Oct. 16<sup>th</sup> @ h.s. café. – see President's Report.

**COUNTY REPS:** Sue Shuttlesworth / Michele Crefeld

- Some upcoming workshops/events: 10/9 Making SGO's Work, 10/13 Canvassing Day, 10/18 Pizza & Paychecks, 10/24 CBC Collective Bargaining, 10/25 Members Benefit Fair, 2/20 XYZ's of Retirement.

**GRIEVANCE:** Dana Vuolo –

-New Grievance – met with Supt re: breaks for part time aides. Will take it further if needed.

**MEMBERSHIP:** (Patty Walker eff. October) – Ann Marie Finnen

A member has the right to drop membership, but can only request it on July 1<sup>st</sup>, January 1<sup>st</sup>, or the anniversary of when they signed up. Also are to meet with us to sign paperwork.

**NEGOTIATIONS:** Lee Ann Brensinger – See Vice President's Report.

**COMMUNICATIONS:** Ann Marie Finnen CB / Lee Ann Brensinger FB & Email Communication

An update on statistics were revied – Negotiations Survey 70% opened, 30%clicked on link.

Check with members to be sure they are receiving our emails.

**Upcoming Dates for 2018-19:**

10/3 - Pride – Matt Bellace Presentation  
10/4 - New Member Welcome @PTHS  
10/16 – GM / Benefits Fair @PTHS  
10/24 – MCCEA Negotiations Workshop (CBC)  
11/8-9 - NJEA Teachers Convention  
11/13 – Rep Council @PTHS  
11/13 – ESP Celebration @ Birchwood Manor  
11/16-17 – County Overnight @ Crystal Springs Resort, Vernon, NJ  
12/11 – Rep Council @SJG  
1/15/19 – Rep Council @ HV  
2/12 – Rep Council / FOE Dinner TBA  
3/12 - Rep Council @NB  
3/26 - General Membership mtg @PTHS  
4/9 - Rep Council @SJG  
5/7 - Rep Council @Hillview  
6/4 - Rep Council @NB

**CLOSE: 4:55 p.m.**

Sharon Martinez motioned to close, second by Kim Meyerson, and all were in favor.

Submitted by: Susan Berardinelli, secretary

